22701

120 MINUTES

| 1. | Psychosomatic Disorders are: | | | | | | | | | |
|----|------------------------------|---|----------|---|--|--|--|--|--|--|
| | A) | Physical issues made worse | by psyc | chological illness | | | | | | |
| | B) | Psychological issues made v | worse b | y physical illness | | | | | | |
| | C) | Psychological issues expres | sed as p | physical symptoms | | | | | | |
| | D) | Neither Physical issues nor | | | | | | | | |
| 2. | Whic | th one of the following is not a | traditio | onal anthropological approach? | | | | | | |
| | A) | Evolutionism | B) | Functionalism | | | | | | |
| | C) | Impressionism | D) | Diffusionism | | | | | | |
| 3. | Ident | ify the correct sequence of cor | ntributo | rs of British School of Structural- | | | | | | |
| | Func | tionalism: | | | | | | | | |
| | A) | Radcliffe Brown, Nadel, Le | ach, Fir | th. | | | | | | |
| | B) | Nadel, Radcliffe Brown, Fir | th, Lea | ch. | | | | | | |
| | C) | Leach, Nadel, Firth, Radclif | fe Brov | vn. | | | | | | |
| | D) | Firth, Leach, Radchiffe Bro | wn, Na | del. | | | | | | |
| 4. | 'Race | e' refers to : | | | | | | | | |
| | A) | Cultural category | | | | | | | | |
| | B) | A non-biological reality | | | | | | | | |
| | C) | A classification which is art | oitrary | | | | | | | |
| | D) | All of the above | | | | | | | | |
| 5. | A sm | all group selected from a large | er popul | ation from whom data is collected is | | | | | | |
| | know | n as | | | | | | | | |
| | A) | Sample | B) | Population | | | | | | |
| | C) | Unit | D) | None of these | | | | | | |
| 5. | Verri | er Elwin is associated with: | | | | | | | | |
| | A) | Gandhian studies | B) | Republican party | | | | | | |
| | C) | Tribal studies | D) | Women Empowerment | | | | | | |
| 7. | Full 1 | form of NITI Aayog: | | | | | | | | |
| | A) | National Institute for Tradit | ionalizi | ng India | | | | | | |
| | B) | | | - | | | | | | |
| | C) | National Institute for Transi | | - | | | | | | |
| | D) | National Integration and Tra | _ | | | | | | | |
| 3. | Enga | gement of local people in deve | elopmer | nt project refers to development. | | | | | | |
| | A) | Economic B) Socia | - | C) Participatory D) Sustainable | | | | | | |
| €. | The s | specialty of anthropology that | studies | how variation in beliefs and behaviors is | | | | | | |
| | | ed by culture and learned by di | | | | | | | | |
| | A) | Cultural evolution | B) | Paleoanthropology | | | | | | |
| | 111 | | | | | | | | | |

| 10. | Smal | lest identifiable | e unit of | culture | : | | | | | | | |
|-----|---|--|------------|----------|----------|-----------|---------------|-------------|--------------|--|--|--|
| | A) | Culture com | plex | | B) | Cultu | ire pattern | | | | | |
| | C) | Cultural trai | t | | D) | Cultu | aral theme | | | | | |
| 11. | The t | erm Emic refe | rs to: | | | | | | | | | |
| | A) | Ethnocentric | e perspec | tive | B) | Outsi | ider's persp | ective | | | | |
| | C) | Value-neutra | al perspe | ctive | D) | Insid | er's perspec | ctive | | | | |
| 12. | Choo | se the correct | match: | | | | | | | | | |
| | A) | Clan | - | Comp | osed o | f variou | ıs lineage | | | | | |
| | B) | Moiety | - | Comp | osed o | f variou | s phratries | | | | | |
| | Ć) | Phratry | - | | | f variou | | | | | | |
| | Ď) | Lineage | - | | ler than | | | | | | | |
| 13. | The t | ribe which pra | actice cou | ıvades: | | | | | | | | |
| | A) | Todas | B) | Chen | | C) | Но | D) | Kharia | | | |
| 14. | The f | first chairman o | of Planni | ng Con | nmissio | n of Inc | dia was: | | | | | |
| | A) | Jawahar Lal | | C | B) | | arilal Nanda | ı | | | | |
| | C) | B.R. Ambed | lkar | | Ď) | M. V | ishveshshw | ariah | | | | |
| 15. | The p | orograms initia | ted by th | e Gove | rnment | of Indi | a for rural c | levelopmer | nt: | | | |
| | _ | A) National Rural Livelihood MissionB) Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) | | | | | | | | | | |
| | B) | Mahatma Ga | andhi Na | tional I | Rural E | mployn | nent Guaran | itee Act (M | GNREGA) | | | |
| | C) | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| | Ď) | All the abov | | | J | | | | | | | |
| 16. | Maha | Mahatma Gandhi had viewed development of rural areas through eradication of | | | | | | | | | | |
| | A) | Poverty | | | B) | Educ | ation | | | | | |
| | C) | Violence | | | D) | Politi | ics | | | | | |
| 17. | Inclusive rural development aims to enhance theof all members of rural society. | | | | | | | | | | | |
| | A) | quality of ed | lucation | | B) | quali | ty of life | | | | | |
| | C) | standard of l | living | | D) | birth | rate | | | | | |
| 18. | Mich | el Foucault wa | ıs a | | | | | | | | | |
| | A) | Post Structu | ralist | | B) | Post | Modernist | | | | | |
| | C) | Modernist | | | D) | Neo I | Modernist | | | | | |
| 19. | The f | field of inquiry | concerne | ed with | the ide | entificat | ion of the c | onceptual s | chemata that | | | |
| | indig | enous peoples | use to or | ganize | their ex | kperienc | ce of the env | vironment: | | | | |
| | A) | Ethnology | | _ | B) | Ethno | o-science | | | | | |
| | C) | Ethnography | ý | | D) | Ethno | o-history | | | | | |
| 20. | Cons | idering ones ov | wn cultui | e supe | rior and | l lookin | g down on 1 | the culture | of another | | | |
| | group | o is known as: | | | | | | | | | | |
| | A) | Cultural Rel | ativism | | B) | Ethno | ocentrism | | | | | |
| | C) | Cultural Dif | fusion | | D) | Xeno | centrism | | | | | |

| 21. | resour which | storalists frequent rees for their animal the entire commal type of pastoral and Nomadic Pastoral Settled Agricult | nals, a speci unity move residential r ralism | ific type o s from pla | of reside ace to p called? Food | ential pattern ha | as deve | loped in |
|-----|--------------------------------|--|--|---|--|---|--------------------------------------|--|
| 22. | | h of the following oducts of their lab The work environthers who are a Workers do not they create or the Workers no lon All of these | oor, as often conment is hoot their ne feel pride in the production | n happens ighly dep ighbors, f n or perso on proces | s in modersonal Friends, onal ide | lern industrial of ized, as people or family mem entification with | econom work the bers the pr | nic systems? for and with roducts that |
| 23. | Which A) | h of the following Community I | is delibera Soci | - | ed? C) | Association | D) | Caste |
| 24. | | axed and friendly lly insults is: Avoidance Joking Relation | • | between B) D) | kin ma Tekno Amita | onymy | hange | of jokes and |
| 25. | Identi A) B) C) D) | fy the correct seq Ramapithecus – Homo sapiens – Ramapithecus – Homo erectus – | - Australopi - Homo ere - Homo ere | ithecus af ctus – Ra ctus – Au | ricanus mapithe stralopi | Homo erectuecus – Australo thecus africanu | is — Ho pithecu is — Ho | is africanus me sapiens |
| 26. | Mend A) B) C) D) | elian population i Reproductive co Isolated popula Not a reproduct Not integrated b | ommunity of tion withou ive populat | t commoi ion | _ | • | | |
| 27. | Broni A) C) | slaw Malinowski Gond Toda | studies the | people of B) D) | | and Islanders | | |
| 28. | | among the follow ns of kinship rela Morgan Radcliffe Brow | tionships? | B) D) | e terms Durkh Frazei | neim | and De | scriptive |
| 29. | Cultur A) B) C) D) | ral diffusion mean Invention of cul Borrowing of cul Differences bet Separation of ty | ltural ultural traits ween the tw | o culture | | ociety | | |

| 30. | A perspective on the human condition that assumes that mind and body, individual and society, and individual and environment interpenetrate and even define one and other: | | | | | | | | | | |
|-----|--|--|----------------------|----------|-----------------------|------------------|---|------------|----------|--|--|
| | A) | Culture | B) | Syntax | ζ | C) | Holism | D) | Races | | |
| 31. | relativ | n of social or es are set apar , power, and p | rt from | | | | | | | | |
| | A) | Capitalism | _ | Holisn | n | C) | Essence | D) | Chiefdom | | |
| 32. | The co 1. 3. | omponents of 'Sacred Texts Sacred Perfor | | - | x' as pro 2. 4. | Sacre | by L.P. Vidya d Geography d Specialists | arthi are: | | | |
| | A) C) | 1, 2 and 3 onl 1, 3 and 4 onl | • | | B) D) | | nd 4 only nd 4 only | | | | |
| 33. | Niche represents: A) Habitat B) Micro habitat C) Habitat as well as inter-relations D) Habitat as well as climate | | | | | | | | | | |
| 34. | | Anthropology s Itural adaptatio | | uman h | ealth an | | | e system | and | | |
| | A) C) | Medical Economic | | | B) D) | Ecolog Socio- | gical Cultural | | | | |
| 35. | | The alternative medical systems based on practices of local socio-cultural groups are referred to assystems. | | | | | | | | | |
| | A) C) | Ethno-health Internalizing | | | B) D) | Groun Ethno- | ded - medical | | | | |
| 36. | | s the percentage 8.6 % | | | | | | | | | |
| 37. | numbe | eveloped an eder of interacting y into Ecologi Vayda and Ra | g specie ical Ant | s and ph | ysical c | | ents and trans | | | | |
| | C) | Steward | аррарог | · | D) | Morga | | | | | |
| 38. | An exa A) | ample of quant Interview | itative r | nethod o | of data o | Case s | tudy | | | | |
| | C) | Ethnography | | | D) | Group | discussion | | | | |

| 39. | Match the following: List 1 | | | List II | List II | | | | | | |
|-----|---|----------------------------------|------------|------------|--|-------------|-----------------------|-----------|-------------|--|--|
| | | nry Maine's | | | ient lav | 13 7 | | | | | |
| | | my Mame s wis Henry M | organ | | | | | | | | |
| | | onislaw Mali | | | 2.Ancient Society3.Argonauts of Western Pacific | | | | | | |
| | | rkheim | iio w ski | | 4.The Elementary Forms of Religious Life | | | | | | |
| | A) | a-1,b-2,c-3 | | | B) | | -3,c-2,d-4 | | | | |
| | C) | a-2,b-1, c-4 | 4,d-3 | | D) | a-1,b | -2,c-4,d-3 | | | | |
| 40. | | _ | | ith her d | | | nd's brother is | : | | | |
| | A) | Widow rer | narriage | | B) | Levi | | | | | |
| | C) | Sororate | | | D) | Polya | andry | | | | |
| 41. | Concept which argues that each group should be studied according to its own culture: A) Cultural Relativism B) Ethnocentrism | | | | | | | | | | |
| | A) | | | | B) | | | | | | |
| | C) | Ethnology | | | D) | Socia | alisation | | | | |
| 42. | | | | ~. | | | study of huma | n langua | iges: | | |
| | A) | Linguistic | | | B) | | ropology | | | | |
| | C) | Linguistic | anthropol | ogy | D) | Paled | anthropology | | | | |
| 43. | | entral referental | | from wh | ich all | relation | nships can be to | raced on | a | | |
| | A) | Id | B) | Ego | | C) | Centrum | D) | Super ego | | |
| 44. | | e aspects of s ficance, is kn | | it are cor | nsidere | d ordina | ary, having no | special | religious | | |
| | A) | Profane | B) | Sacre | d | C) | Secular | D) | Spiritual | | |
| 45. | In which Kinship system are all persons in the same generation classified in one group, with a distinction between the sexes. | | | | | | | | | | |
| | A) | Eskimo | B) | Omah | | C) | Hawaiian | D) | Crow | | |
| 46. | Who | among the fo | ollowing i | s consid | ered as | the for | ınder of cultura | al ecolog | gy? | | |
| | A) | Julian Stev | vard | | B) | Karl | Marx | | | | |
| | C) | Charles Da | arwin | | D) | Desc | artes | | | | |
| 47. | Who | among the fo | ollowing i | n the Inc | lian Va | arna sys | tem is not con | sidered | twice-born? | | |
| | A) | Brahman | B) | Kshat | riya | C) | Vaishya | D) | Shudra | | |
| 48. | Who | among the fo | ollowing a | re ethno | medica | al speci | alists? | | | | |
| | 1. | Shaman | 2. | Bone | -setter | 3. | Mid-wife | 4. | Witches | | |
| | A) | 2, 3 and 4 | only | | B) | 1, 2 a | and 3 only | | | | |
| | C) | 1, 3 and 4 | only | | D) | 1, 2 a | and 4 only | | | | |
| 49. | | | - | | | | laves him as al | l guides | do." Which | | |
| | | following so | _ | | | | vian Calaa - 1 | | | | |
| | A) | | - | | B) | | tian School | Coboo! | | | |
| | C) | Diffusionis | si School | | D) | Cuitt | re-personality | SCHOOL | | | |

| 50. | | t is common to magic, religion | | ience? | | | | | | |
|-----|---|---------------------------------------|------------------------|---|--|--|--|--|--|--|
| | A) | Observation and experimen | | | | | | | | |
| | B) | Equal influence on human | beings | | | | | | | |
| | C) | Orientation towards the un | known | | | | | | | |
| | D) | Orientation towards the sup | pernatur | al | | | | | | |
| 51. | Whic | ch one of the following is not | a measu | are of central tendency? | | | | | | |
| | A) | Mean | B) | Median | | | | | | |
| | C) | Mode | D) | Quartile deviation | | | | | | |
| 52. | The | state of India with the largest | tribal po | opulation: | | | | | | |
| | A) | Madhya Pradesh | B) | Kerala | | | | | | |
| | C) | Nagaland | D) | West Bengal | | | | | | |
| 53. | | | | n can choose the kin group to affiliate | | | | | | |
| | With A) | | itn, eitne rilineal | er his father's kin group or his mothers. C) Matrilocal D) Patriloca | | | | | | |
| 54. | | | ed to stu | dy the processual aspect of political | | | | | | |
| | _ | nization: | D) | | | | | | | |
| | A) | Key Informant Interview | B) | Extended Case Study Method | | | | | | |
| | C) | Participant Observation | D) | Focus Group Discussion | | | | | | |
| 55. | | | - | ed a 'descent' theory of kinship? | | | | | | |
| | A) | Rodney Needham | B) | A.R. Radcliffe Brown | | | | | | |
| | C) | Claude Levi-Strauss | D) | David Scheider | | | | | | |
| 56. | _ | person is related to 'ego' direc | - | | | | | | | |
| | A) | | B) | Primary Kin | | | | | | |
| | C) | Direct Kin | D) | Tertiary Kin | | | | | | |
| 57. | The aspects of learning experience that mark off man from other creatures, and by | | | | | | | | | |
| | | ns of which he achieves comp | | | | | | | | |
| | A) | Enculturation | B) | Cultural diffusion | | | | | | |
| | C) | Cultural gap | D) | Acculturation | | | | | | |
| 58. | | ` ' | _ | est mechanism of cultural change ssible through acculturation | | | | | | |
| | A) | • • | - | - | | | | | | |
| | A) | A is correct, R is wrong | B) | A is wrong, R is correct | | | | | | |
| | C) | Both A and R are correct | D) | Both A and R are wrong | | | | | | |
| 59. | | is described as Magna-Carta | | | | | | | | |
| | A) | Sargent Commission | B) | Wood's Despatch | | | | | | |
| | C) | Macaulay Minutes | D) | Hunter Commission | | | | | | |
| 60. | | eation falls under the: | | | | | | | | |
| | A) | Concurrent List | B) | Fundamental Rights | | | | | | |
| | C) | Constitution of India | D) | State List | | | | | | |

| 61. | A) C) | arrangement of Frequency d Tabulation | | | a colur B) D) | Cum | ulative freque | ncy distri | ibution |
|-----|-------------------|---|---------------|-------------------|----------------------------|-----------------|--------------------------------|------------|--------------|
| | , | | | | | | | | |
| 62. | The A | most frequently Range | occurr B) | ing value Mode | | lata set: C) | is called the: Mean | D) | Median |
| 63. | | atistics,cla s under conside | | | | a accor | ding to the tin | ne period | in which the |
| | A) C) | Chronologic Geographica | | | B) D) | _ | abetical ological | | |
| 64. | | among the following | _ | are assoc | | | | ontinuum | ?? |
| | 1. 3. | D.N. Majum Sachchidana | | | 2. 4. | | jit Sinha Bailey | | |
| | A) C) | 2, 3 and 4 or 1, 3 and 4 or | - | | B) D) | | and 4 only d 4 only. | | |
| 65. | Age A) | – related deteri Senescence | oration B) | process i | | vn as: C) | Spurt | D) | Maturation |
| 66. | | rtion (A): Diffu on (R): Cultu | | • | | | | | |
| | A) C) | A is correct, Both A and | | _ | B) D) | | wrong, but R A and R are | | |
| 67. | | th the following | g: | | | | | | |
| | List1 a. Th | e Theory of So | cial Str | ucture | List II 1. Louis Dumont | | | | |
| | b. So | cial Structure | | | 2.G P Murdock | | | | |
| | | e Remembered omo Hierarchic | | e | | | N Srinivas F Nadel | | |
| | A) C) | a-4,b-2,c-1, a-4,b-2,c-3, | | | B) D) | | o-2,c-3,d-4 o-3,c-2,d-1 | | |
| 68. | Whe | n a person mar | ries outs | side socia | al grou | p, it is: | | | |
| | A) | Endogamy | B) | | gamy | - | Exogamy | D) | Polygamy |
| 69. | | family, in whic | | is the hea | | | | | |
| | A) C) | Matriarchal Patrilineal F | | | B) D) | | archal Family ilocal Family | | |
| 70. | The ` | Vedic literature | which | discusse | s abou | | - | | |
| | A) C) | Rigveda Yajurveda | | | B) D) | | aveda rvaveda | | |
| | \sim $_{\rm J}$ | i ajui veud | | | וע | Auia | ı va vua | | |

| 71. | Caste is not a/ansystem. A) Endogamous B) Here | ditary | C) | Hierarchical | D) | Exogamous |
|-----|---|-----------------------------------|------------------------------------|----------------------------------|----------|--------------------|
| 72. | Kinship relations established through A) Affinal C) Consanguineous | gh blood B) D) | d is calle Conju Social | gal | | |
| 73. | Which of the following commission development report? A) Radhakrishnan commission B) Kothari commission C) Mudaliar commission D) Sarkariya commission | _ | t is titled | d as education a | ınd nati | ional |
| 74. | Epistemology is the branch of philo A) Reality B) Exis | osophy v tence | | | | of: Values |
| 75. | Assertion (A): Philosophy helps in Reason (R): Education depends in | | | | | |
| | A) Both A and R are trueC) A is true, but R is false. | B) D) | | A and R are falalse, but R is tr | | |
| 76. | c. Hypergamy 3. One man | s more to te or sta marries | itus won only one | nan marries a h | igher ca | aste or status man |
| | A) a-1,b-3,c-4, d-2 C) a-4,b-2,c-3,d-1 | B) D) | | 3,c-2,d-4 -3,c-2,d-1 | | |
| 77. | Potlach is a tribal ceremony in which A) Acquired C) Exchanged | | Destro | oyed nciated | | |
| 78. | Kula exchange illustrates:A) Market ExchangeC) Redistribution | B) D) | Recip Negat | rocity ive Reciprocity | 7 | |
| 79. | The layering of people into hierarch A) Inequality B) C) Differentiation D) | Discr | alled soo imination fication | | | |
| 80. | Lamarck believed in: A) An organism could 'will' its B) Natural selection C) In the inheritance of acquire D) Both A and C | | | | nental c | challenges |

| 81. | The t | term for the dren: | nucieai iai | mily tha | t is forf | nea wne | en a person n | narries and | 1 has | |
|------------|----------------------------------|--|---|--|--|---------------------------------|--|-----------------|---------------------|----|
| | A) | | f orientation | n | B) | Fami | ly of procrea | tion | | |
| | C) | Family of | | | Ď) | | family | | | |
| 82. | | refers to land | | | | | are numerica | ally large i | n number a | nd |
| | A) | Low Cast | | nee m a | B) | | uchables | | | |
| | C) | Dominan | | | D) | | rification | | | |
| 83. | Artic Tribe | | e Constitu | tion dea | ls with | specify | ing a particul | lar Tribe a | s a Schedul | ed |
| | A) | 342 | B) | 343 | | C) | 344 | D) | 345 | |
| 84. | The 1 | term Hydrau | ılic civiliza | ition wa | s coine | d by: | | | | |
| | A) | Karl Mar | | | B) | ĔН. | Carr | | | |
| | C) | Karl Witt | fogel | | Ď) | Arno | ld Toynbee | | | |
| 85. | The | Upanishads | are a serie | s of bool | ks devo | ted to: | | | | |
| | A) | Yoga | | | B) | Socia | ıl law | | | |
| | C) | Philosoph | ny | | D) | Econ | omics | | | |
| 86. | Choo | ose the true s | statement/s | with re | spect to | Sree N | arayana Gur | u: | | |
| | 2. He | e held all rel | igions to b | e the sar | ne and | conden | od for mank nned animal s ipalana (SNI | sacrifices. | ment. | |
| | A) | 3 only | | | B) | 2 and | l 3 only | | | |
| | C) | 1, 2 and 3 | 3 | | D) | | l 2 only | | | |
| 87. | | ele of th | | | | | | | | |
| | Iorm | | e Indian C | onstituti | ion fort | oids the | practice of 1 | ıntouchab | ility in any | |
| | form A) | | e Indian C B) | onstituti 22 | ion fort | oids the C) | practice of 1 45 | intouchab D) | ility in any 216 | |
| 88. | A) | : 17 | B) | 22 | | C) | 45 | | | |
| 88. | A) | : | B) owing stat | 22 | | C) | 45 | | | |
| 88. | A) Whice | : 17 ch of the foll It always | B) owing stat | 22 tements | is not t | C) | 45 ivilization? | | | |
| 88. | A) Whice A) | : 17 ch of the foll It always The stage | B) lowing stat advances | 22 tements | is not t nt can b | C) | 45 ivilization? | | | |
| 88. | A) Whice A) B) | : 17 ch of the foll It always The stage Spiritual | B) owing stat advances of its adv | 22 tements ancementemerent in | is not t nt can b | C) rue of c | 45 ivilization? | | | |
| 88. 89. | A) Whice A) B) C) D) | : 17 ch of the foll It always The stage Spiritual It can be | B) owing stat advances of its adv force is inl adopted w | 22 tements ancement herent in ithout ch | is not t nt can b n it nanging | C) rue of contents measures | 45 ivilization? | D) | | |
| | A) Whice A) B) C) D) Whice A) | : 17 th of the foll It always The stage Spiritual It can be th one of the It is a pro | B) lowing state advances of its advance is inleadopted we following cess of pos | 22 tements ancement herent in ithout ch statements | is not to the can be a it the canging cents about the cange change | C) rue of c re measu s out Sans | 45 ivilization? ured | D) | | |
| | A) Whice A) B) C) D) Whice A) B) | the following in the stage of t | B) lowing state advances of its advance is inleadopted we following cess of postogenous s | 22 tements ancement in thout characteristic statement ource of | is not to the can be a it the canging ents about the change and change and change | C) rue of c re measu s out Sans | 45 ivilization? ured | D) | | |
| | A) Whice A) B) C) D) Whice A) | : 17 th of the foll It always The stage Spiritual It can be the one of the It is a pro It is a pro It is a pro | B) lowing state advances of its advance is inleadopted we following cess of pos | tements ancement herent in ithout ch g statement sitional of ource of uctural co | is not to the can be a it manging thange change change | C) rue of c se measu s out Sans | 45 ivilization? ured skritization is | D) | | |

90. Match the following:

| | st I ttle and Great tradition | | List II 1. Robert Redfie |
|-------|----------------------------------|-----------|---------------------------|
| | niversalisation and Parochi | aligation | 2. M.N. Srinivas |
| | | ansanon | |
| c. Sa | nskritisation | | 3. Mckim Marrio |
| d. Fo | olk-Urban continuum | | 4. Milton Singer |
| A) | a-1, b-3, c-2, d-4 | B) | a-1, b-2, c-4, d-3 |
| C) | a-1, b-3, c-4, d-2 | D) | a-2, b-3, c-1, d-4 |

- 91. Choose the c correctly matched one:
 - Bipedalism and Erect posture Apes A)
 - Mitosis Reduction division B)
 - Sutton Independent assortment C)
 - D) Blood groups - Multiple alleles
- 92. Which one of the following is **not** correct?
 - Mutations cause genetic variation.
 - Most of the populations can maintain a common gene pool. B)
 - C) Genetic drift is also known as Sewell-Wright effect.
 - D) Assortative mating means selection of similar phenotypes.
- 93. Australopithecines include ----- forms of Australopithecus.
 - Gracile A)
 - B) Robust
 - Both gracile and robust C)
 - D) Neither Gracile nor Robust
- 94. Assertion (A): Gene flow introduces new alleles into populations.

Reason (R): Gene flow is due to migration

- Both A and R are true and R is the correct explanation of A A)
- B) Both A and R are false and R is not the correct explanation of A
- A is true, but R is false. C)
- R is true, but A is false. D)

a-4, b-2, c-3, d-1

95. Match the following:

C)

| List I | | List II |
|---------------------------------|------------------|------------------|
| a. Theory of Inheritance of Ac | quired Character | rs 1. Ryan |
| b. Theory of Continuity of gern | mplasm | 2. Darwin |
| c. Theory of Natural Selection | | 3. Weissman |
| d. Synthetic Theory | | 4. Lamarck |
| | | |
| A) a-3, b-4, c-1, d-2 | B) a | 4, b-3, c-1, d-2 |

D)

a-4, b-3, c-2, d-1

- 96. The discipline of Anthropology is described as holistic because:
 - A) It consists of many sub-disciplines
 - B) It supports complete development of marginalized societies
 - C) It is an integrated and comprehensive approach to study human diversities
 - D) It focuses on interdisciplinary approach
- 97. What is a 'case study'?
 - A) An in depth investigation of an individual or group or situation or event
 - B) A study aiming at improving practice over time
 - C) An experimental design in laboratory conditions
 - D) An in-depth analysis of data
- 98. A structured interview is one:
 - A) That follows a pre-set list of open questions
 - B) Where the participant has to choose between a small list of possible responses
 - C) The interview is structured around photographs which the participant has taken
 - D) Where a group of participants is asked questions according to a set order, for example the oldest participant first
- 99. Content analysis is:
 - A) Analysis of the contents page of a textbook
 - B) A quantitative, numerical technique for systematically describing written, spoken or visual communication
 - C) The process of extracting meaning from raw data
 - D) A process used in writing a literature review where the 'literature' is not merely described but subject to a process of interrogation
- 100. What is a key informant?
 - A) A group member who helps the ethnographer gain access to relevant people/events
 - B) A senior level member of the organisation who refuses to allow researchers into it
 - C) A participant who appears to be helpful but then blows the researcher's cover
 - D) Someone who cuts keys to help the ethnographer gain access to a building
- 101. The type of family in which woman resides in the residence of the man after marriage:
 - A) Matrilocal

B) Patrilocal

C) Neolocal

- D) Matrilineal
- 102. Identify the correct sequence in the process of cell division:
 - A) Metaphase Prophase Anaphase Telophase
 - B) Prophase Metaphase Anaphase Telophase
 - C) Anaphase Telophase Prophase Metaphase
 - D) Prophase Anaphase Metaphase Telophase

| 103. | What is the difference between a concept and a category in grounded theory? They are the same thing | | | | | | | | | | | | |
|------|---|--|-----------|-----------|---------|----------|------------------|------|---------|--|--|--|--|
| | A) | | | | | | | | | | | | |
| | B) | | | | | | | | | | | | |
| | C) | Concepts are | | - | _ | - | only. | | | | | | |
| | D) Concepts are grouped into categories. | | | | | | | | | | | | |
| 104. | Levi | Levi Strauss used structuralism in his study on: A) Marks D) Maria C) Tribal life D) Fearance | | | | | | | | | | | |
| | A) | Myths | B) | Magic | | C) | Tribal life | D) | Economy | | | | |
| 105. | Choose the correct statements about structuralism: | | | | | | | | | | | | |
| | 1. Structuralism got spread all over the world following a rise in its importance in France. | | | | | | | | | | | | |
| | In France.Structuralism is related mainly to criticism in the fields of literature and | | | | | | | | | | | | |
| | painting. | | | | | | | | | | | | |
| | 3. | | | | | | | | | | | | |
| | 4. | 4. Structuralism tries to identify some already known structures in all new | | | | | | | | | | | |
| | | creations. | | | | | | | | | | | |
| | A) | 1, 2, 3 and 4 | | | B) | 3 and | 4 only | | | | | | |
| | C) | 2 and 4 only | | | Ď) | | 4 only | | | | | | |
| 106. | Who | is associated wi | th the to | erm Dec | onstru | ction? | | | | | | | |
| 106. | A) | Foucault B) Jacques Lacan | | | | | | | | | | | |
| | C) | Jacques Derri | da | | D) | _ | nand Saussure | | | | | | |
| 107. | Who introduced Cultural anthropology to understand human ecology and adaptation? | | | | | | | | | | | | |
| | A) | - | | | | | | | | | | | |
| | C) | E B Taylor | | | D) | Morg | gan | | | | | | |
| 108. | Two types of Kula rings: | | | | | | | | | | | | |
| | A) | Shell and goo | ds | | B) | Neck | laces and shell | s | | | | | |
| | C) | Necklace and | Shelter | • | D) | Neck | lace and goods | | | | | | |
| 109. | Eskimo system is typically associated with: | | | | | | | | | | | | |
| | A) | Cognate desce | - | | B) | | ige System | | | | | | |
| | C) | Descent Grou | p | | D) | Non (| Cognate descer | nt | | | | | |
| 110. | All o | f the following a | re true | about b | ands, | except: | | | | | | | |
| | A) | Bands have no | o metho | ods of so | ocial c | ontrol o | r dispute settle | ment | | | | | |
| | B) | Thefts are und | | | | | - | | | | | | |
| | C) | Bands lack for | | | | | | | | | | | |
| | D) | Bands are ega | litarian | about p | ower | and auth | nority | | | | | | |

| 111. | Which one of the following best describes the characteristics of ethnographic research? | | | | | | | | | |
|------|---|---|------------|------------|--------|---------------|----------|-------|----------|----|
| | A) | Intensive and continuous study of a setting or small group over a period to gain detailed insights into the particular setting or group. | | | | | | | | |
| | B) C) | Detailed study of young children at home and in early childhood settings. Studies involving large numbers of participants with the purpose of being able | | | | | | | | |
| | D) | to make generalisations about the topic under study. Studies involving carefully controlled experiments. | | | | | | | | |
| 112. | | A literature review is best described as: | | | | | | | | |
| | A) | A list of relevant articles and other published material you have read about your topic, describing the content of each source | | | | | | | | |
| | B) | An internet search for articles describing research relevant to your topic | | | | | | | | |
| | C) | criticizing the methodology and reliability of the findings An evaluative overview of what is known about a topic, based on published | | | | | | | | |
| | ŕ | research and theoretical accounts, which serves as a basis for future research or policy decisions | | | | | | | | |
| | D) | An essay looking at the theoretical background to your research study | | | | | | | | |
| 113. | What is meant by 'informed consent'? | | | | | | | | | |
| | A) | Getting the consent of the participants after the study | | | | | | | | |
| | B) | The ethics committee is informed about the research | | | | | | | | |
| | C) | Participants are given a clear indication what the research is about and what their involvement would entail | | | | | | | | |
| | D) | Participants are informed about the findings of the research at the end of the | | | | | | | | |
| | | project | | | | | | | | |
| 114. | Anthropology concentrates on human evolution adaptation and variation. | | | | | | | | | |
| | A) | Physical B) Socio-Cultural | | | | | | | | |
| | C) | Linguistic | | D) | Archa | eological | | | | |
| 115. | | rchaeological Anthropology is mainly concerned with: | | | | | | | | |
| | A) B) | Emergence and divergence of languages Reconstruction of most through recovery and analysis of motorial remains | | | | | | | | |
| | C) | Reconstruction of past through recovery and analysis of material remains Comparative study of culture and societies | | | | | | | | |
| | D) | Study of human growth and development | | | | | | | | |
| 116. | | Anthropology | provides b | oiological | perspe | ective to the | ne syste | matic | study | of |
| | human | beings. | | | | | | | | |
| | A) | Biographical | B) Biol | logical | C) | Bio-cultu | ral D) | E | Bioscien | ce |
| 117. | Who among the following is considered as father of Physical Anthropology? | | | | | | | | | |
| | A) | M. D. Leakey | | B) | | Blumenback | 1 | | | |
| | C) | K. Pearson | | D) | R. Da | rt | | | | |
| 118. | Personal identification and reconstruction of evidence comes under the subject matter of: | | | | | | | | | |
| | A) | Human Genetics B) Forensic Anthropology Paleoanthropology D) Anthropometry | | | | | | | | |
| | C) | raicoaninropol | ogy | D) | Antnr | opometry | | | | |
| | | | | | | | | | | |

119. Match the following:

List I

List II

a. Polyploidy

- 1. Traits expressed in only one sex that are controlled by genes on the autosomes
- b. Sex limited trait
- c. Sex influenced trait
- d Sex-linked trait
- 2. Having extra set of chromosomes
- 3. Traits expressed more often in one sex that are controlled by genes on the sex chromosomes
- 4. Traits expressed more often in one sex that are controlled by genes on the autosomes
- A) a-2, b-1, c-3, d-4
- C) a-3, b-1, c-4, d-2
- B) a-1, b-2, c-4, d-3
- D) a-2, b-1, c-4, d-3

120. In her book "Pattern of Culture" Ruth Benedict discusses the cultures of:

- A) Zuni, Greek, Dobu
- B) Zuni, Omaha, Dobu
- C) Kwakintl, Dobu, Hopi
- D) Zuni, Kwakintl, Dobu